

313 N. Figueroa St., Suite 807, Los Angeles CA 90012 (213) 288-7752 - Office

## Meeting Notice of Regular Meeting

DATE: Thursday, March 14, 2024

TIME: 10:30 a.m.

LOCATION: 313 N. Figueroa St., CR 804 or Conference Call: 844-291-6364

**Los Angeles, CA 90012 Access:** 3699012

All Public Health Commission Meetings are open to the public. Please sign in at the Registration desk (not mandatory). Public comments are limited to two minutes each. Agenda reports to the Commission must be accompanied by a one-page summary/abstract and submitted to the Commission two weeks prior to the Public Health Commission meeting.

## **Agenda**

- I. CALL TO ORDER
- II. INTRODUCTION OF COMMISSIONERS, ADVISORS, AND GUESTS
- III. LAND ACKNOWLEDGEMENT
- IV. ACTION TO EXCUSE EMERGENCY CIRCUMSTANCES
- V. ACTION FOR APPROVAL OF MINUTES
- VI. PUBLIC HEALTH REPORT
  - Public Health and COVID-19 Updates Dr. Anish Mahajan, Chief Deputy Director
- VII. PRESENTATION
  - State and Federal Budget updates Joshua Bobrowsky, J.D.
- VIII. NEW BUSINESS
  - Action for Recommendation letter Joshua Bobrowsky, J.D.
- IX. UNFINISHED BUSINESS
  - 2023 Annual Report
- X. THE OPPORTUNITY FOR MEMBER(S) OF THE PUBLIC TO ADDRESS THE PUBLIC HEALTH COMMISSION ON ITEMS OF INTEREST THAT IS WITHIN THE SUBJECT MATTER JURISDICTION OF THE COMMISSION IS LIMITED FOR TWO MINUTES
- XI. ADJOURNMENT

<u>Public Health Commissioners:</u> Chairperson Commissioner, Crystal Crawford, J.D.; Vice-Chairperson Commissioner, Patrick T. Dowling, M.D., M.P.H.; Commissioner Kenny Green; Commissioner Alina Dorian, Ph.D. Commissioner, Diego H. Rodrigues, LMFT, MA